32nd Annual Meeting

CALL FOR PROPOSALS

Graduate students will compete for one of three $200 cash stipends for best proposal.

GRADUATE STUDENT TRACK

STUDENT AFFAIRS & STUDENT LEARNING: LINKING STUDENTS TO THE WORLD

September 26 to September 28, 2005, New Orleans, Louisiana

Proposal Priority Deadline: June 15, 2005

STUDENT PRESENTER/PRIMARY CONTACT:

Co-Presenters (Students):
Name: __________________________ Name: ____________________________

Institution/Organization: _____________________________________________

Degree Program: _____________________________________________________

Address: ____________________________________________________________

Email Address: __________________________ Phone #: __________________ Fax #: __________________

Session Title: _______________________________________________________  

Session Description: (Attach sheet if necessary)
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

TYPE OF PRESENTATION (Please check one):

☐ Service Learning ☐ Research ☐ Best Practices ☐ Other

(PLEASE NOTE: PRESENTER WILL BE RESPONSIBLE FOR ALL AUDIO VISUAL EQUIPMENT)

A COMPLETE PROPOSAL PACKAGE INCLUDES: SUBMIT PROPOSAL TO:

1. Call for Proposal Form
2. 50 – 75 word proposal abstract for conference program
3. Biographical sketch for each presenter (100 word maximum) conference program.

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LACUSPA Graduate Program
Northwestern State University
Room 103A, Pod D
Teacher Education Center
Natchitoches, LA 71497 Fax #318-357-6275

As a student presenter, I have communicated with all student co-presenters and they have agreed to present at the 2005 LACUSPA Annual Meeting if the proposal is selected. All presenters understand that is expected they must register and submit conference fees for the 2005 LACUSPA Annual Meeting.

Student Signature ________________________________ Date ______________________

Signature of Collaborating Instructor ____________________________ Date ________________